



ABN: 90 225 949 103

PO Box 161, North Tamborine Qld 4272

**New Member Application/Renewal Form** (*Membership falls due on 1<sup>st</sup> January each year*)

Name: .....  
 Address or PO Box: .....  
 Phone 1: ..... Phone 2: .....  
 Email: .....  I am not on email

|                   |
|-------------------|
| For Office Use    |
| Amount .....      |
| Receipt No: ..... |
| Date .....        |

**Membership Type:** *You have the option to pay for 1 year or 3 years in advance. Please indicate the number of years for which you are paying in the appropriate membership box below*

- |  |   |
|--|---|
| <input type="checkbox"/> Individual - \$10 | <input type="checkbox"/> Association - \$20 |
| <input type="checkbox"/> Family - \$15     | <input type="checkbox"/> Corporate - \$50   |

**In addition to my membership I would also like to donate** \$.....

*For information about membership benefits please go to [www.tamborinemtnlandcare.org.au](http://www.tamborinemtnlandcare.org.au)*

**Is there a specific regeneration site or activity you would like to be involved in?**

**If you have particular skills or interests, please let us know by ticking the relevant boxes below:**

- |  |  |
|--|--|
| <input type="checkbox"/> Administration                      | <input type="checkbox"/> Grant applications / Fundraising      |
| <input type="checkbox"/> Biodiversity Surveys                | <input type="checkbox"/> Horticulture / Nursery                |
| <input type="checkbox"/> Botany                              | <input type="checkbox"/> Habitat Rehabilitation & Regeneration |
| <input type="checkbox"/> Bird watching                       | <input type="checkbox"/> Landscaping                           |
| <input type="checkbox"/> Carpentry                           | <input type="checkbox"/> Mapping / GIS                         |
| <input type="checkbox"/> Catering / event organizing         | <input type="checkbox"/> Photography                           |
| <input type="checkbox"/> Computer skills                     | <input type="checkbox"/> Public Speaking                       |
| <input type="checkbox"/> Conservation planning & legislation | <input type="checkbox"/> Research                              |
| <input type="checkbox"/> Database management                 | <input type="checkbox"/> Supervision / Management              |
| <input type="checkbox"/> Driving                             | <input type="checkbox"/> Teaching / Education                  |
| <input type="checkbox"/> Education                           | <input type="checkbox"/> Writing / Journalism                  |
| <input type="checkbox"/> First Aid                           | <input type="checkbox"/> Water Quality Monitoring              |
| <input type="checkbox"/> Gardening                           | <input type="checkbox"/> Web Design & Administration           |
| Other .....  | <input type="checkbox"/> Workplace Health & Safety             |

|  |
|--|
| <p><b>Photos</b> are taken during Landcare activities which are used for record keeping and promoting TM Landcare events.</p> <p><input type="checkbox"/> Please tick here if you DO NOT wish to have your photograph published in promotional material.</p> |
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**Signature** ..... **Date**.....

**Payment may be made:**

- *By DIRECT DEPOSIT: BSB 084 835 ACCOUNT: 896195989 (Bank: NAB Account Name: Tamborine Mountain Landcare) IMPORTANT! Please use your surname & initials as the Reference.*
- *At Piccabeen Bookshop 10/15 Main St. (behind Joseph the Greengrocer & The Olive Branch health shop: go down the lane beside The Kitchen Table cafe)*
- *By cheque (made out to Tamborine Mountain Landcare Inc. and posted to The Membership Secretary).*

The information recorded on this document will be kept safely within the administration of Tamborine Mountain Landcare Inc and will not be shared with unauthorised individuals or other organisations. You may view your records or have them removed at any time by request.